

ANALYSIS

This ordinance amends Chapter 3.35 of Title 3 – Advisory Commissions and Committees of the Los Angeles County Code by extending the sunset review date for the Commission on Insurance to March 31, 2017.

JOHN F. KRATTLI
County Counsel

By



NANCY TAKADE
Principal Deputy County Counsel
Contracts Division

NMT:ng

05/7/13 Requested
05/9/13 Revised

ORDINANCE NO. 2013-0016

An ordinance amending Chapter 3.35 of Title 3 – Advisory Commissions and Committees of the Los Angeles County Code to extend the sunset review date for the Commission on Insurance to March 31, 2017.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 3.35.100 is hereby amended to read as follows:

3.35.100 Sunset review date.

The sunset review date for the Commission on insurance shall be
March 31, ~~2014~~2017.

[335100NTCC]

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Mark Ridley-Thomas
Chairman

ATTEST:

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of June 11, 2013 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors	<u>Gloria Molina</u>
	<u>Mark Ridley-Thomas</u>
	<u>Zev Yaroslavsky</u>
	<u>Don Knabe</u>
	<u>Michael D. Antonovich</u>

Noes

Supervisors	<u>None</u>
	<u></u>
	<u></u>
	<u></u>
	<u></u>

Effective Date: July 11, 2013

Operative Date:

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By [Signature]
Deputy



APPROVED AS TO FORM:
JOHN F. KRATTLI
County Counsel

By [Signature]
Richard D. Weiss
Chief Deputy County Counsel